



Report of Contributions and Expenditures For Political Parties

(Utah Code Section 20A-11)

| | | | | |
|-------------------------------|-------------------------|--------|--------------|-------|
| Political Party | | | Phone Number | |
| Davis County Republican Party | | | | |
| Street Address | Suite/Apartment/PO Box: | City | State | Zip |
| 2470 North 1000 West | | Layton | UT | 84041 |
| Chair Person | | | | |

| Type of Report (Check the appropriate box) | |
|--|---|
| INTERIM REPORTS: | YEAR-END REPORT: |
| <input checked="" type="checkbox"/> August 31st | <input type="checkbox"/> January 10th of every year |
| <input type="checkbox"/> Seven days before a General Election | |
| <div style="text-align: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Is this report an amendment?</div> | |

| Report Verification |
|---|
| I, <u>??</u> Print Name of Treasurer or Financial Officer |
| affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge. |
| <u>??</u> Signature of Treasurer or Financial Officer |
| <u>9/01/2008</u> Date |

| |
|---|
| To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov |
|---|

| For Office Use Only |
|---|
| <input checked="" type="checkbox"/> Entered <u>12/22/2008</u> |
| <input type="checkbox"/> Copied _____ |
| Date Received _____ |

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|---|-----------------|
| Page 2 | of 11 |
| Name of PARTY Davis County Republican P | |
| Date of Report 9/01/2008 | |

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS | | | |
|---------------------------------|--|---------------------|--------------------|
| Report: August 31st | | | |
| Beginning Date: 1/1/2008 | | | |
| Ending Date: 8/27/2008 | | | |
| Due Date: 9/2/2008 | | | |
| BALANCE SUMMARY | | | YEAR TO DATE |
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$40,925.89 | |
| 2 | Total Contributions Received (See Schedule A) | \$68,559.80 | \$68,559.80 |
| 3 | Subtotal (Add lines 1 & 2) | \$109,485.69 | |
| 4 | Total Expenditures Made (See Schedule B) | \$42,808.58 | \$42,808.58 |
| 5 | Ending Balance (Subtract Line 3 from Line 4) | \$66,677.11 | |

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| Page 3 | of 11 |
| Name of PARTY Davis County Republican P | |
| Date of Report 9/01/2008 | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|-----------------------------------|---|---|---|---|---------------------|
| 1/12/2008 | Shurtleff 2008 | PO Box 18085 Salt Lake City, UT 84118 | | | | \$2,500.00 |
| 1/12/2008 | Zions Bancorporation PAC | 102 South Main Salt Lake City, UT 84041 | | | | \$1,500.00 |
| 1/22/2008 | Aggregate Contributions | Various Various, UT 84111 | | | | \$250.50 |
| 1/22/2008 | Bennett Election Committee | 175 South West Temple Suite 650 Salt Lake City, UT 84101 | | | | \$1,500.00 |
| 1/22/2008 | CHRISTENSEN, DON V | 270 NORTH 1300 EAST BOUNTIFUL, UT 84010 | | | | \$60.00 |
| 1/22/2008 | Davis County Teen Age Republicans | 3355 South Bluff Drive Syracuse, UT 84075 | | | | \$120.00 |
| 1/31/2008 | Zions Bank | One South Main Salt Lake City, UT 84111 | | | | \$72.83 |
| 2/12/2008 | B Young Inc | 210 East 1875 N Centerville, UT 84014 | | | | \$50.00 |
| 2/12/2008 | Biggers, Trudie L | 822 North 1345 E Layton, UT 84040 | | | | \$50.00 |
| 2/12/2008 | Committee To Elect Richard Ellis | 2179 West 9140 S West Jordan, UT 84085 | | | | \$1,500.00 |
| 2/12/2008 | Davis Hospital | 1600 West Antelope Dr Layton, UT 84041 | | | | \$2,500.00 |
| 2/12/2008 | Energy Solutions | 423 West 300 S Salt Lake City, UT 84101 | | | | \$5,000.00 |
| 2/12/2008 | Petro, Joy | 683 West Gentile Layton, UT 84041 | | | | \$50.00 |
| 2/12/2008 | Phipps, Vern R. | 623 North 675 West Clearfield, UT 84015 | | | | \$50.00 |
| 2/12/2008 | Rocky Mountain Power | 201 South Main Street Suite 2300 Salt Lake City, UT 84111 | | | | \$1,500.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$16,703.33 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$16,703.33 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| | |
|---|-----------------|
| Page 4 | of 11 |
| Name of PARTY Davis County Republican P | |
| Date of Report 9/01/2008 | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|---|--|---|---|---|---------------------|
| 2/12/2008 | Stevens, Marilyn K. | 2708 Sky View Dr Layton, UT 84040 | | | | \$30.00 |
| 2/15/2008 | Cox, Bud E | 1214 North Emerald Drive Layton, UT 84054-3361 | | | | \$250.00 |
| 2/15/2008 | Petroff Jr, John | 4945 West 800 N West Point, UT 84015 | | | | \$1,500.00 |
| 2/15/2008 | Rawlings, Steve S | 231 Gary Way North Salt Lake, UT 84054 | | | | \$250.00 |
| 2/15/2008 | Rawlings, Troy S | 414 West Miller Way Farmington, UT 84025 | | | | \$250.00 |
| 2/16/2008 | Aggregate Contributions | Various Various, UT 84111 | | | | \$520.00 |
| 2/16/2008 | Altom, Mark | 449 South 925 East Kaysville, UT 84037 | | | | \$60.00 |
| 2/16/2008 | Barbara Riddle | 694 South Eagle Way Kaysville, UT 84037- | | | | \$1,500.00 |
| 2/16/2008 | Huntsman For Governor | 175 South West Temple Suite 650 Salt Lake City, UT 84101 | | | | \$1,500.00 |
| 2/16/2008 | Kevin Garn Election Campaign | 748 West Heritage Park Blvd. #203 Layton, UT 84041 | | | | \$1,500.00 |
| 2/16/2008 | Killpack, Sheldon | 3406 South 875 West Syracuse, UT 84075 | | | | \$1,500.00 |
| 2/16/2008 | Thurgood, Leon | 925 East 500 South Bountiful, UT 84010 | | | | \$100.00 |
| 2/16/2008 | Utah Republican Party | 117 East South Temple Salt Lake City, UT 84111 | | | | \$1,192.00 |
| 2/16/2008 | Utah Republican Party | 117 East South Temple Salt Lake City, UT 84111 | | | | \$300.00 |
| 2/20/2008 | Weber/North Davis Association Of Realtors | 5703 South 1475 East Ste 1 So. Ogden, UT 84403 | | | | \$2,500.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$12,952.00 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$29,655.33 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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| Page 5 | of 11 |
| Name of PARTY Davis County Republican P | |
| Date of Report 9/01/2008 | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|------------------------------------|--|---|---|---|---------------------|
| 2/21/2008 | America First Development Fund Inc | 1344 West 4675 S Ogden, UT 84405 | | | | \$2,500.00 |
| 2/23/2008 | Comcast | 183 Inverness Drive West Englewood, CO 80112 | | | | \$1,500.00 |
| 2/29/2008 | Zions Bank | One South Main Salt Lake City, UT 84111 | | | | \$60.17 |
| 3/14/2008 | Bishop For Congress | PO Box 2002 Brigham City, UT 84302 | | | | \$1,000.00 |
| 3/14/2008 | ORRINPAC | 175 South West Temple Ste 650 Salt Lake City, UT 84101 | | | | \$1,500.00 |
| 3/15/2008 | QWest Utah PAC | 250 Bell Place #1614 Salt Lake City, UT 84111 | | | | \$1,500.00 |
| 3/29/2008 | Barbara Riddle | 694 South Eagle Way Kaysville, UT 84037- | | | | \$450.00 |
| 3/29/2008 | Baskin, Lisa Watts | 819 Springwood Dr North Salt Lake, UT 84054 | | | | \$250.00 |
| 3/29/2008 | Beck, Beth | 701 East 200 North Bountiful, UT 84010 | | | | \$250.00 |
| 3/29/2008 | Committee To Elect Richard Ellis | 2179 West 9140 S West Jordan, UT 84085 | | | | \$250.00 |
| 3/29/2008 | FEDERAL MANAGERS ASSN. | P.O. BOX 551 CLEARFIELD, UT 84015 | | | | \$1,500.00 |
| 3/29/2008 | Harris, David | 1764 South 450 East Kaysville, UT 84037 | | | | \$250.00 |
| 3/29/2008 | Jim (Nielsen) For Senate Committee | 331 East 1900 S Bountiful, UT 84010 | | | | \$250.00 |
| 3/29/2008 | Liljenquist, Daniel R. | 553 South Davis Boulevard Bountiful, UT 84010 | | | | \$450.00 |
| 3/29/2008 | Oda, Curtis M | PO Box 824 Clearfield, UT 84089 | | | | \$250.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$11,960.17 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$41,615.50 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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| Name of PARTY Davis County Republican P | |
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Schedule A

Itemized Contributions Received

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| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|--|--|---|---|---|---------------------|
| 3/29/2008 | Parry, Kent M | 1359 West 1900 S Woods Cross, UT 84087 | | | | \$250.00 |
| 3/29/2008 | Peterson, Lamont Robert | PO Box 1043 Centerville, UT 84014-5043 | | | | \$250.00 |
| 3/29/2008 | Petroff Jr, John | 4945 West 800 N West Point, UT 84015 | | | | \$450.00 |
| 3/29/2008 | Selecthealth | P.O Box 30192 S.L.C., UT 84120 | | | | \$1,500.00 |
| 3/29/2008 | Utah Republican Party | 117 East South Temple Salt Lake City, UT 84111 | | | | \$11,661.00 |
| 3/29/2008 | Utah Republican Party | 117 East South Temple Salt Lake City, UT 84111 | | | | \$5,000.00 |
| 3/29/2008 | Williams, Christopher | 1085 West 150 S Clearfield, UT 84015 | | | | \$250.00 |
| 3/31/2008 | Zions Bank | One South Main Salt Lake City, UT 84111 | | | | \$60.83 |
| 4/21/2008 | Aggregate Contributions | Various Various, UT 84111 | | | | \$741.52 |
| 4/24/2008 | Aggregate Contributions | Various Various, UT 84111 | | | | \$110.00 |
| 4/24/2008 | Huntsman For Governor | 175 South West Temple Suite 650 Salt Lake City, UT 84101 | | | | \$250.00 |
| 4/24/2008 | Parent For Choice In Education PAC | 8 East Broadway Suite 730 Salt Lake City, UT 84111 | | | | \$250.00 |
| 4/24/2008 | Rebecca Edwards For Utah State Legislature | 1121 Eaglewood Loop North Salt Lake, UT 84054 | | | | \$250.00 |
| 4/24/2008 | Shurtleff 2008 | PO Box 18085 Salt Lake City, UT 84118 | | | | \$250.00 |
| 4/30/2008 | Zions Bank | One South Main Salt Lake City, UT 84111 | | | | \$46.90 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$21,320.25 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$62,935.75 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

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| Name of PARTY Davis County Republican P | |
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Schedule A

Itemized Contributions Received

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| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|-------------------------|---|---|---|---|---------------------|
| 5/16/2008 | Aggregate Contributions | Various Various, UT 84111 | | | | \$130.00 |
| 5/16/2008 | Bishop For Congress | PO Box 2002 Brigham City, UT 84302 | | | | \$250.00 |
| 5/30/2008 | Zions Bank | One South Main Salt Lake City, UT 84111 | | | | \$48.55 |
| 6/30/2008 | Zions Bank | One South Main Salt Lake City, UT 84111 | | | | \$49.34 |
| 7/31/2008 | Zions Bank | One South Main Salt Lake City, UT 84111 | | | | \$54.16 |
| 8/23/2008 | Utah Republican Party | 117 East South Temple Salt Lake City, UT 84111 | | | | \$5,092.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$5,624.05 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$68,559.80 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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| Page 8 | of 11 |
| Name of PARTY Davis County Republican P | |
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Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|--------------------------------|----------------------------------|---|---|---|---|--------------------|
| 1/7/2008 | Pauline Richardson | reimburse Christmas food | | | | \$55.34 |
| 1/9/2008 | Anne Christensen | C & B Committee copies | | | | \$5.37 |
| 1/12/2008 | Ben Horsley | Central Committee postage & envelopes | | | | \$213.32 |
| 1/19/2008 | Asmus Copy Center | photocopies | | | | \$37.28 |
| 1/19/2008 | Verizon Wireless | Ben Horsley cell phone | | | | \$41.98 |
| 1/19/2008 | Wade Faraway | refreshments for Central Committee Meeting | | | | \$27.72 |
| 2/16/2008 | Asmus Copy Center | printing | | | | \$318.33 |
| 2/16/2008 | Ben Horsley | reimburse gifts \$226.39, meals \$26, office supplies \$26.60 | | | | \$278.99 |
| 2/16/2008 | Fred A Moreton & Company | Insurance-convention | | | | \$318.00 |
| 2/16/2008 | Vern Phipps | reimburse N Davis Jr High facility rental | | | | \$340.00 |
| 2/21/2008 | Davis Conference Center | facility rental \$1014, meals \$7796.69 | | | | \$8,810.69 |
| 2/21/2008 | Shirley Bouwhuis | reimburse Lincoln Day Dinner decorations | | | | \$42.31 |
| 2/25/2008 | Ben Horsley | reimburse printing | | | | \$200.00 |
| 3/4/2008 | Farmington Elementary School | facility rental | | | | \$200.00 |
| 3/4/2008 | Marilyn Stevens | reimburse Constant Contact | | | | \$162.00 |
| 3/4/2008 | West Bountiful Elementary School | facility rental | | | | \$75.00 |
| 3/4/2008 | Woods Cross High School | facility rental | | | | \$682.50 |
| 3/10/2008 | Asmus Copy Center | printing | | | | \$25.56 |
| 3/10/2008 | Ben Horsley | reimburse Verizon cell phone | | | | \$150.00 |
| 3/10/2008 | Ben Horsley | stamps & envelopes | | | | \$91.07 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$12,075.46 |
| TOTAL EXPENDITURES MADE | | | | | | \$12,075.46 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

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| Name of PARTY Davis County Republican P | |
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Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|--------------------------------|--------------------------------|---|---|---|---|--------------------|
| 3/10/2008 | Davis County Commissioners Cup | Golf Tournament registration | | | | \$500.00 |
| 3/10/2008 | Fred A Moreton & Company | insurance | | | | \$1,621.00 |
| 3/10/2008 | Modern Exposition Services | convention equipment rental | | | | \$1,322.50 |
| 3/11/2008 | Fred A Moreton & Company | insurance | | | | \$257.00 |
| 3/15/2008 | Ben Horsley | reimburse paper, envelopes, Leg. Dist. maps | | | | \$104.29 |
| 3/15/2008 | Chris Dallin | reimburse Davis Event Ctr facility rental | | | | \$50.00 |
| 3/15/2008 | Davis Events Center | facility rental | | | | \$100.00 |
| 3/15/2008 | Pauline Richardson | reimburse refreshments | | | | \$161.85 |
| 3/15/2008 | Sand Springs Elementary School | facility rental | | | | \$150.00 |
| 3/20/2008 | RANDY MINSON | caucus signs | | | | \$531.25 |
| 3/23/2008 | Celeste Burningham | reimburse facility rental | | | | \$50.00 |
| 3/23/2008 | RANDY MINSON | autodial phone calls | | | | \$3,134.38 |
| 3/26/2008 | Asmus Copy Center | printing | | | | \$182.65 |
| 3/26/2008 | Ben Horsley | reimburse county voter database | | | | \$162.62 |
| 3/26/2008 | Scott McIntyre | reimburse printing | | | | \$13.34 |
| 3/26/2008 | Utah Republican Party | donation | | | | \$8,000.00 |
| 3/26/2008 | Wade Farraway | reimburse refreshments | | | | \$189.22 |
| 3/29/2008 | Layton High School | facility rental | | | | \$200.00 |
| 4/10/2008 | Asmus Copy Center | printing | | | | \$261.99 |
| 4/10/2008 | Ben Horsley | reimburse postage, envelopes, precinct maps, Voter File | | | | \$518.08 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$17,510.17 |
| TOTAL EXPENDITURES MADE | | | | | | \$29,585.63 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

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| Name of PARTY Davis County Republican P | |
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Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|--------------------------------|-----------------------------------|---|---|---|---|--------------------|
| 4/10/2008 | Blayne Christensen | reimburse printing | | | | \$273.65 |
| 4/10/2008 | Kevin Daly | reimburse printing | | | | \$408.25 |
| 4/10/2008 | Mark England | reimburse facility rental | | | | \$80.00 |
| 4/10/2008 | Pauline Richardson | reimburse convention gifts for teachers | | | | \$213.97 |
| 4/12/2008 | Davis County Teen Age Republicans | refreshments | | | | \$90.00 |
| 4/12/2008 | Katherine Hanson | reimburse refreshments | | | | \$448.55 |
| 4/12/2008 | Woods Cross High School | facility rental | | | | \$682.50 |
| 4/17/2008 | Chris Dallin | reimburse facility rental | | | | \$180.00 |
| 4/23/2008 | Asmus Copy Center | printing | | | | \$1,167.77 |
| 4/23/2008 | Verizon Wireless | Ben Horsley cell phone | | | | \$55.86 |
| 4/23/2008 | Weber State University | facility rental | | | | \$376.00 |
| 5/15/2008 | Blayne Christensen | reimburse printing | | | | \$108.73 |
| 5/15/2008 | Davis County Teen Age Republicans | TARS national convention | | | | \$1,800.00 |
| 5/15/2008 | Modern Exposition Services | equipment rental | | | | \$1,378.48 |
| 6/18/2008 | Ben Horsley | reimburse cell phone | | | | \$41.03 |
| 7/10/2008 | Ben Horsley | reimburse cell phone | | | | \$43.35 |
| 7/17/2008 | Asmus Copy Center | printing | | | | \$339.34 |
| 7/17/2008 | Pauline Richardson | reimburse refreshments & decorations | | | | \$21.45 |
| 7/19/2008 | Ben Horsley | reimburse: cell phone \$83.89; Bountiful Bowery rental \$50 | | | | \$133.89 |
| 8/1/2008 | Verizon Wireless | Ben Horsley cell phone | | | | \$40.14 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$7,882.96 |
| TOTAL EXPENDITURES MADE | | | | | | \$37,468.59 |

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Attach additional pages if needed

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| Name of PARTY Davis County Republican P | |
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Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|--------------------------------|-----------------------|------------------------------------|---|---|---|--------------------|
| 8/9/2008 | Pauline Richardson | reimburse refreshments | | | | \$46.29 |
| 8/15/2008 | Ben Horsley | reimburse Constant Contact renewal | | | | \$162.00 |
| 8/21/2008 | Verizon Wireless | Ben Horsley cell phone | | | | \$39.70 |
| 8/23/2008 | Utah Republican Party | contribution | | | | \$5,092.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$5,339.99 |
| TOTAL EXPENDITURES MADE | | | | | | \$42,808.58 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed